## **Society Name – Member Details**

|   |                    |                     |             |                    | T                     | 1        |
|---|--------------------|---------------------|-------------|--------------------|-----------------------|----------|
| Win                                       | g                  |                     |             |                    | Flat / Shop No:       |          |
|   |                    | Member Details –    | First Owner |                    | Joint                 | Owner    |
| Last                                      | Name               |                     |             |                    | Last Name             |          |
| First Name                                |                    |                     |             |                    | First Name            |          |
| Middle Name                               |                    |                     |             |                    | Middle Name           |          |
| Date of Birth                             |                    |                     |             |                    | Date of Birth         |          |
|   |                    |                     | T           |                    | Γ                     |          |
| Date of Admission                         |                    |                     |             |                    | Age at admission      |          |
| Entr                                      | ance fee           | es Payment date     |             |                    |                       |          |
|   |                    |                     | ı           |                    | <u> </u>              | <u> </u> |
| No. of Shares held                        |                    |                     |             |                    | Total Amount Received |          |
| Serial No. of Share Certificate           |                    |                     |             |                    |                       |          |
|   |                    | l Transferred to    |             |                    |                       |          |
|   | e of Inte          |                     |             |                    | Γ                     | 1        |
| Date                                      | of cess            | ation of membership |             |                    | Reason for cessation  |          |
| Com                                       | ımunica            | tion Details        |             |                    |                       |          |
| Pern                                      | nanent <i>i</i>    | Address             |             |                    |                       |          |
| Resi                                      | esidential Address |                     |             |                    |                       |          |
| Intercom                                  |                    |                     |             |                    | Phone                 |          |
| E-mail Id                                 |                    |                     |             |                    | Mobile                |          |
| Fam                                       | ily & Wo           | ork Details         |             |                    |                       |          |
| Total Family members                      |                    |                     |             |                    | No of Children        |          |
| Occupation                                |                    |                     |             |                    |                       |          |
| Business details, if run in Flat/Shop     |                    |                     |             |                    |                       |          |
| Voluntary Interests                       |                    |                     |             |                    |                       |          |
| Nomination Details [Under Section 30 (1)] |                    |                     |             |                    |                       |          |
| Full                                      | Name               |                     |             |                    |                       |          |
| Date of Nomination Recorded               |                    |                     |             |                    |                       |          |
| Address of the Nominee                    |                    |                     |             |                    |                       |          |
| Loar                                      | n /Morte           | gage Details        |             |                    |                       |          |
|   |                    | gage Date           |             |                    | Loan/ Mortgage From   |          |
| Current Status                            |                    |                     |             | Year of Completion |                       |          |
| Content Status                            |                    |                     | l           |                    | ca. o. completion     | 1        |
|   | icle Deta          | ails                | , ,         |                    | , r                   | <u> </u> |
| 4<br>W                                    | 2W                 | Make                | Mod         | del                | Registration          | n No.    |
| 4<br>W                                    | 2W                 | Make                | Mod         | del                | Registration          | n No.    |
| If Su                                     | b-let, Te          | enant's Details     |             |                    |                       |          |
| Tenant Name                               |                    |                     |             |                    |                       |          |

## **Society Name – Member Details**

| Tenant Permanent Address     |                   |  |
|------------------------------|-------------------|--|
| Tenant Previous Address      |                   |  |
| Residing Period: From, Until | Tenant Occupation |  |
| Tenant Family members        | Contact No.       |  |